



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

FOURTH SUNDAY OF LENT - YEAR C

Vol 20 : No 19

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
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## PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; [okwadha@yahoo.com](mailto:okwadha@yahoo.com))
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@iinet.net.au](mailto:dalybc@iinet.net.au))

## MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## MASS TIMES

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## FIRST READING

*Joshua 5:9-12*

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

## RESPONSORIAL PSALM

*Ps 33:2-7*

*Taste and see the goodness of the Lord.*

## SECOND READING

*2 Corinthians 5:17-21*

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them,

and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

## GOSPEL ACCLAMATION

*Lk 15:18*

*Praise and honour to you, Lord Jesus Christ! I will rise and go to my father and tell him: Father, I have sinned against heaven and against you. Praise and honour to you, Lord Jesus Christ!*

## GOSPEL

*Luke 15:1-3, 11-32*

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his

*(Continued page 4)*



# Bulletin Board

## WEEKDAY MASSES

Mon No Masses - Willunga  
Parish 9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
12noon - Normanville (*not the week with a 1<sup>st</sup> Friday*)  
Thur 9.00am - Willunga  
Fri 9.00am - Willunga  
1<sup>st</sup> Fri 9.00am - Willunga  
11.30am - Normanville

## WEEKEND MASSES

(Times on front page of this bulletin)

## ENTRANCE ANTIPHON

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

## COVID RESTRICTIONS

For the latest restrictions please see page 4 of this bulletin. Please keep in mind the importance of social distancing and good hygiene practices.



## RITE OF RECONCILIATION

• **Tuesday 5 April** at 7.30pm  
at St Luke's, Noarlunga

## EASTER TIMES

• **Holy Thursday (14 April)** •  
Normanville 5.00pm  
Aldinga 5.30pm  
Willunga 7.30pm

• **Good Friday (15 April)** •  
Aldinga 9.30am (*Stations of the Cross*)  
Aldinga 3.00pm  
Normanville 3.00pm  
Willunga 3.00pm

• **Saturday Vigil (16 April)** •  
Aldinga 5.30pm  
Willunga 7.30pm

• **Easter Sunday (17 April)** •  
Willunga 8.30am  
\*\*Normanville 9.30am

\*\* St Peter's parishioners please note: Easter Sunday Mass will be held at 9.30am at Club Fleurieu, 140-142 South Rd, YANKALILLA.

## PROJECT COMPASSION



Rosalie 44, is an ex-combatant who lives with her husband and seven children in the Democratic Republic of Congo. Forced to join the army when she was just 15-years-old, Rosalie experienced significant trauma and hardship during her years in the military. After she was demobilised from the army, Rosalie, like other ex-combatants, was left to fend for herself in the community. With your generous support and through our local partners, Rosalie was able to connect with other members of her community and participate in business skills training to help her to reintegrate into society.

Please donate to Project Compassion 2022 and help women like Rosalie to succeed in the future, providing hope For All Future Generations. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting [lent.caritas.org.au](http://lent.caritas.org.au), or by calling 1800 024 413.

## MARIAN PROCESSION

**Sunday, 22 May, 2.00pm**

Each year the Archdiocese hosts the annual Marian Procession in honour of Our Lady. This event has been running for almost 75 years and is one of the longest standing consecutive events in the Australian Catholic Church.

This year, in support of our Ukrainian brothers and sisters, the image that will lead our procession is *Vyshhorodska - Mother of God* carried by the Ukrainian Community in Adelaide. Assembly of Parishes will begin at 1.30pm and the procession will follow at 2.00pm.

After a very successful change of location in 2021, the Procession will again be held at the Adelaide Showgrounds.

Those who wish to can book in online via this link [www.trybooking.com/BPJAN](http://www.trybooking.com/BPJAN). The Procession will take place in the Main Arena. However, if the weather is inclement, the procession will be moved to the Wayville Pavilion.

## NEW ROSTERS

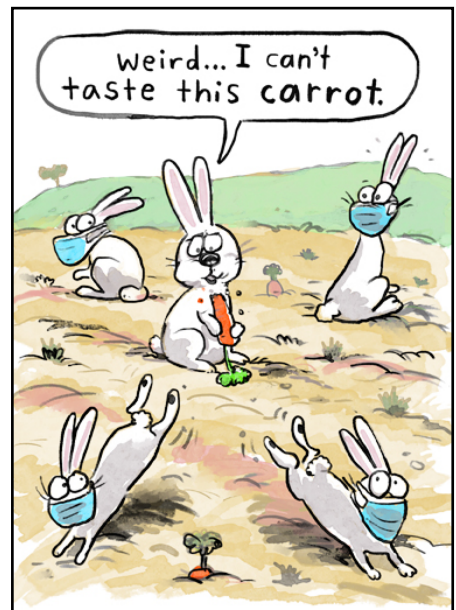
St Joseph's rosters for the next six months are available this weekend (26/27 March). Thank you to all those who volunteered to help with these important ministries.

## GROWING UP IS HARD TO DO

Living with his parents for the boy was never easy. So often he dreamed of moving out; of going to live with his grandparents. He wouldn't exactly say that he hated them, but he thought it often. Now, 40 years later, he knew that this was part of growing up. No family is perfect. Most of his friends had problems and conflicts with their parents.

But at the time he thought he was the only one. After all, no one went around telling their friends how crummy their life was at home. Friends' lives and families always looked so much better than one's own – from a distance.

He thought of running away. "If I run away, they will realise how much they miss me and what kind of parents they are". But he was too chicken to actually do it. He was afraid that if he





did, they would find him - and his dad would probably kill him. He doesn't know why or what gave him the idea, but he wrote them a letter. It was a long and convoluted letter: "You never tell me that you love me," was the gist of it.

His mum responded: "We show you that we love you. You've never gone hungry; you've had so many opportunities. We go on summer holidays together. We've never missed any of your concerts or sporting events. Everything we have is yours. We may not say that we love you, but we do, and what's more, we show you".

And it was true. The reason he didn't run away was that his life was not perfect but pretty darn good. His parents gave everything for their children. Now, 40 years later and himself a father, he understands the challenges they faced, and he is grateful for them.

We take God's love with us as we leave this place. Love will overcome our selfishness and reach out to help others. Love will not dwell on past wrongs but will rejoice in a new path



taken. Love will not criticise easily but will forgive generously. Love will not let go without a struggle but will welcome back joyfully. In Jesus, love is to be found absolutely. For Jesus, we thank God unceasingly.

GPBS eNews

## PALM SUNDAY PEACE & JUSTICE WALK

On Sunday April 10 Churches Together SA, along with other justice and peace networks, are organising the Palm Sunday Peace & Justice Walk. This has been a long-standing tradition in South Australia, where the broader community as well as churches and faith communities, walk together in solidarity for peacemaking and justice keeping.

As a radical, visible sign of peace-making presence, respect, solace, and harmony, this walk will be in silence, with our banners as our voice. We walk for many areas of concern. This year's key focus are: Reconciliation & Statement from the heart, Justice for Refugees, Environment & Climate Change and Peace & Conflict Resolution.

### The Walk

1. Gather at Tarntanyanga/Victoria Square from 1.30pm for a 2pm start
2. Bring Banners, wear symbols or statements as a visible presence
3. Welcome to Kaurna Country
4. The Walk - travel down King William St, turn at North Tee and return to Victoria Square
5. Speakers on the key foci will share information
6. Engage with the sponsors and endorsers via the promotion tables and enjoy the music.

## ROSTERS

**ALDINGA**  
Commentator  
Readers

**Saturday 26 March**  
Bob Daly  
Rod Boucher  
Vivi Boucher

**Saturday 2 April**  
David Manders  
Michelle Cormack  
Ken Creevey

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 27 March**  
Peter Bohnsack  
Jim Fitzpatrick  
Trish Bohnsack  
Patsy & Jim Fitzpatrick

**Sunday, 3 April**  
Ann Henriksen  
Ena Harvey  
Nigel Pile  
Trish Bohnsack, Rita Steller

**WILLUNGA**  
Commentator  
Reader  
Flowers  
Church Linen

**Sunday, 27 March**  
Wayne Best  
Chris Dzamko  
No flowers - Lent  
Marie Cester

**Sunday, 3 April**  
Marie Andrews  
Anna Rogers  
No flowers - Lent  
Wayne Best

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Ann Henriksen

**Anniversary:** Helen and Edmond Boylan (*Mary Moore's parents*), Graeme Kennedy

## DATES

- 2 Mar - 16 Apr Project Compassion
- 10 Apr Palm Sunday
- 14 Apr Last day School Term 1
- 14 Apr Holy Thursday
- 15 Apr Good Friday
- 15 Apr Good Friday Appeal
- 16 Apr Holy Saturday
- 17 Apr Easter Day
- 18 Apr Easter Monday
- 25 Apr ANZAC Day
- 2 May First day School Term 2
- 8 May Vinnies Winter Appeal
- 22 May Propagation of Faith Appeal
- 13 Jun Queen's birthday holiday
- 3 Jul NATSICC Appeal
- 8 Jul Last day School Term 2
- 10 Jul Apostleship of Sea Appeal
- 25 Jul First day School Term 3
- 14 Aug Appeal for Vocations
- Sep Catholic Charities Appeal
- 30 Sep Last day School Term 3
- 3 Oct Labour Day holiday
- 13 Nov Vinnies Christmas Appeal
- 25 Dec Aboriginal Catholic Ministry Appeal
- Regular* Creative Corner 2<sup>nd</sup>, 4<sup>th</sup> Tuesdays 11am - 2pm

## COLLECTIONS

(For the last fortnight)

First collection	\$541.00
Second collection	\$422.00
Envelopes	\$330.00
Direct debits	\$580.00

Thank you for your support - it is much appreciated.

## HIGH TEA AT THE MONASTERY

Join us on the first Sunday of the month for a High Tea at The Monastery in our beautiful Sacred Garden. \$55 per person includes a glass of sparkling wine on arrival, barista-made coffee and tea and an array of high tea classics to enjoy.

Our first reservation will be May 1 from 1.00pm - 3.00pm. Please contact the office on 8338 8700 or [conference@themonastery.com.au](mailto:conference@themonastery.com.au) to book your table.

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 22/3/22)

- As of March 12 there are no density limits for places of worship. Churches may return to full capacity.
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Please keep in mind the importance of social distancing and good hygiene practices.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:  
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

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money on a life of debauchery.

‘When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should

celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”’

## COMING HOME

Think of a time when you’ve been unexpectedly, generously, undeservedly forgiven. I remember a dreadful day at university when I hurt my closest friend. Nadine was from a Pentecostal Christian tradition, and I, in a ham-fisted attempt to “defend the faith,” told her all about the theological errors as there were abundantly clear to me after twelve years or narrow-minded schooling. (Lucky for me, no one was in the room at the time to point out mine!) This “correction” caused my friend a great deal of pain, since I patently rejected her sincere walk with Jesus. I retired to my room feeling curiously awful about being very “right” about God. Thank God one of us understood something about the nature of Christianity. Later that evening, Nadine sought me out and put her arm around me. We both cried together about the spirit of self-righteousness that had made me willing to forsake our friendship. You don’t make that mistake twice in a lifetime. When you understand the love that’s yours in the arms of God, you don’t leave home again.

Lent is the season to get right with God and others. Only you know the places where your heart is broken. Sometimes we need to reconcile with people who have died. It’s never too late to forgive. *GPBS eNews*

## THIS WEEK’S READINGS

(28 March - 03 April)

- **Monday, 28:** Monday, 4<sup>th</sup> week Lent (Is 65:17-21; Jn 4:43-54)
- **Tuesday, 29:** Tuesday, 4<sup>th</sup> week Lent (Ezek 47:1-9, 12; Jn 5:1-3, 5-16)
- **Wednesday, 30:** Wednesday, 4<sup>th</sup> week Lent (Is 49:8-15; Jn 5:17-30)
- **Thursday, 31:** Thursday, 4<sup>th</sup> week Lent (Ex 32:7-14; Jn 5:31-47)
- **Friday, 01:** Friday, 4<sup>th</sup> week Lent (Wis 2:1, 12-22; Jn 7:1-2, 10, 25-30)
- **Saturday, 02:** Saturday 4<sup>th</sup> week Lent (Jer 11:18-20; Jn 7:40-52)
- **Sunday, 03:** FIFTH SUNDAY OF LENT (Is 43:16-21; Phil 3:8-14; Jn 8:1-11)

## PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.

**COVIDSAFE**  
Let's continue to be a church